

GUPTA CLASSES



A Premier Institute for SSC/Bank/D.P./ LIC/ CDS NDA Entrance

Practice Set-3

- 1. Four words are given, out of which only one word is spelt correctly. Choose the correctly spelt word and click the button corresponding to it.
 - (a) Mysogynous
- (b) Misogynous
- (c) Mysoginous
- (d) Misoginous
- (Questions 2 to 4) In the following questions, one part of the sentence may have an error . Find out which part of the sentence has an error and click the button corresponding to it. If the sentence is free error, click the "No error" option.
- **2.** According to scientists (a)/ there are a lot of (b)/ answers about it (c)/ No error (d)
- **3.** They are coming (a)/ to (b)/ our direction (c)/ No error (d)
- **4.** The building collapsed (a)/ at the afternoon (b)/ at about 4 o'clock (c)/ No error(d)
- **5.** The police is _____ one his activities.
 - (a) keeping an eye
 - (b) keeping watchful eyes
 - (c) keeping both eyes
 - (d) keeping one eye
- (Questions 6 to 8) In each of the questions, four alternatives are given for the Idiom/Phrase. Choose the alternative which best expresses the meaning of the Idiom/Phrase and click the button corresponding to it.
- **6.** To get cold feet
 - (a) Drenched
- (b) Fear
- (c) Felicitate
- (d) Fever
- **7.** Beside the mark
 - (a) Perfect (b) Not to the point
 - (c) Relevant
- (d) Charming
- 8. On tenterhooks
 - (a) Happy and excited
 - (b) In suspense and anxiety
 - (c) Angry and shocked
 - (d) Surprised and shocked
- (Questions 9 to 11) Out of the four alternatives, choose the one which can be substituted for the given words/ sentences and click the button corresponding to it.
- **9.** Property inherited from one's father or ancestors.
 - (a) Patrimony
- (b) Mercenary
- (c) Hereditary
- (d) Aristocracy
- 10. A person who is womanish in his habits
 - (a) Feminist(b) Philologist
 - (c) Effeminate
- (d) Feminine
- **11.** One who is converted from one religion to another.
 - (a) Pilgrim
- (b) Polytheist
- (c) Proselyte
- (d) Presbyter

- (Question: 12 to 16) A sentence / a part of the sentence is underlined. Four alternatives are given to the underlined part which will improve the sentence. Choose the correct alternative and click the button corresponding to it. In case no improvement is needed, click the button corresponding to "No improvement".
- 12. Do you have some sugar?
 - (a) any sugar
- (b) little sugar
- (c) small sugar
- (d) No improvement
- **13.** Lago <u>lied</u> to Othello about his wife.
 - (a) lay (b) laid (c) lain (d) No improvement
- **14.** It is not possible to tell the entire story **in nutshell.**
 - (a) in a nutshell
- (b) in the nut
- (c) in a shell
- (d) No improvement
- **15.** It is <u>all but same</u> to me whether I am transferred to Mumbai or Kolkata.
 - (a) all or same
- (b) all the same
- (c) all one
- (d) No improvement
- **16.** Despite his father's financial assistance he was always **hard on.**
 - (a) hard in
- (b) hard up
- (c) hard out
- (d) No improvement

Directions: In these questions, the first and last sentence of the passage is numbered 1 and 6. The rest of the passage is split into four parts and named P, Q, R, S. These four parts are not given in proper order. Read the sentences and find out which of the four combinations is correct

17. 1. Mr. Ramaswamy is a very strict man.

P.He earns nearly three thousand rupees a month.

Q.He also believes that it is foolish to waste one's time or money.

R.He is not a poor man.

S.He believes that life means work only.

- **6.** But he wants his children to lead a simple life.
- (a) PSOR
- (b) SORP
- (c) RQPS
- (d) SRQP
- **18. 1.** I was born here in the old city' the girl told us.
- **P.** her answer suggested that her family has roots
- **Q.**When we Inquired

R.as opposed to the modem towns that consist mostly of hotels.

S. and belongs to the traditional part where the temples are

- **6.** Some say people here are more ethnically pure.
- (a) QPSR
- (b) SRPQ
- (c) PSRQ



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(d)	SR	COP

19. 1. The very first battle they fought

P.and they had to fall back

Q.cross the border

R.was lost

S.letting the enemy

6. and enter the country

(a) ROSP

(b)RPSQ

(c) QRPS

(d)OPRS

20. 1. A nation

P.the material assets it possesses

Q.is not made by

R.and collective determination

S.but by the will

6. of the people

(a) PQRS

(b) QPSR

(c) RSPQ

(d) SRPQ

Directions(21 to 25)- In the following passages there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, five words are suggested, one of which fits the blank appropriately. Find out the appropriate word in each case.

To reduce the	(21)	of carr	ying textbooks		
and encourage	(22) thinking among				
children, the distric	ct education	department	has proposed		
"No bag day" on S	Saturday, De	ecember 23,	across all schools		
—private as well a					
Deputy Director of	f Public Inst	truction Y. S	hivaramaiah said		
that schools across	the district	have been a	sked to have co-		
curricular activitie	s throughou	it the day. "T	he timetable will		
remain the same, while the day's activities will be					
		-	'On Saturday,		
children will not b	e bringing t	heir bags. Te	eachers will be		
holding quiz, debate and painting competitions for children.					
The children would					
in the library or do projects in the laboratory. "We will					
leave it to teachers to have activities that help build					
creativity and understanding of the subject," he told The					
Hindu . Mr. Shivaramaiah said that the idea to have the					
"No bag day" came to him after attending an interaction					
programme with so	choolchildre	en on Decem	iber 9 at the		
School of Social V	Vork, Roshr	ni Nilaya. "W	/hen I sought		
(25)	fron	n children fo	r a 'No bag day',		
many of them lifte					

he said. After holding consultation with Zilla Panchayat Chief Executive Officer M.R. Ravi, Mr. Shivaramaiah wrote to all Block Education Officers on holding the "No bag day" in all schools.

21. (a) burden (b) weight (c) worry (d) fear

22. (a) new (b) innovative (c) creative (d) imagination

23. (a) with (b) within (c) without (d) withdrew

24. (a) asked (b) forced (c) guided (d) made

25. (a) action (b) reaction (c) provocation (d) prevention